



**Los Angeles Legal Secretaries Association  
RENEWAL AND NEW MEMBERSHIP APPLICATION**

**Membership Period: May 1, 2026 – April 30, 2027  
Due Date: May 1, 2026**

**This Online Application must be completed for Renewing and/or New Members.**

**LALSA Dues: \$85 (if paid by PayPal, Check, or Zelle).** Your Membership with LALSA also includes membership with Legal Professionals Incorporated (LPI).

Here are your payment options to process your Online Membership Dues:

**PayPal** – you will have to sign into your personal PayPal Account and search for **Los Angeles Legal Secretaries Association** as the “Payee.” **Please pay \$85.00** which includes the credit card processing fee.

**Zelle** – you can pay using Zelle by sending it to **Los Angeles Legal Secretaries Association** as the “Payee” using the following phone number: **909-896-5726**, by **paying \$85.00** (no added fees).

**Check or Money Order** – your Check or Money Order should be made payable to: “**Los Angeles Legal Secretaries Association**” by **paying \$85.00**.

**Payment via Check – Print and return the completed Online Application and mail to:  
Los Angeles LSA, Treasurer, c/o Julia Evans, 1838 Waters Avenue, Pomona, CA 91766**

**MEMBER INFORMATION (PLEASE PRINT LEGIBLY): \***

NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

HOME/CELL PHONE NO.: \_\_\_\_\_

HOME EMAIL: \_\_\_\_\_

BIRTHDAY: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

JOB TITLE: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

BUSINESS PHONE NO.: \_\_\_\_\_

BUSINESS EMAIL: \_\_\_\_\_

**CERTIFICATION: \***

ARE YOU A CCLS? Yes \_\_\_ No \_\_\_

ARE YOU A PARALEGAL? Yes \_\_\_ No \_\_\_

**YOUR SPECIALTY: \***

Administrative Law		Appellate Law		Bankruptcy	
Corporate Law		Criminal Law		Environmental	
Family Law		Labor and Employment		Law Office Management	
Legal Support		Litigation		Personal Injury	
Probate/Estate Planning		Real Estate		Other:	

**EMAIL INFORMATION: \***

Where do you want to receive e-mail from Los Angeles LSA? (check one) \_\_\_ Business \_\_\_ Residence

Where do you want to receive The Legal Professionals Magazine via email? \_\_\_ Business \_\_\_ Residence

**INVOLVEMENT: \***

Are you interested in volunteering as a committee chairperson or co-chairperson? \_\_\_ Yes \_\_\_ No

What topics and speakers would benefit you most this coming year?

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**CODE OF ETHICS: \***

**LEGAL PROFESSIONALS INCORPORATED’S CODE OF ETHICS**

If accepted as a member, I agree to be bound by the Bylaws and Standing Rules of Legal Professionals, Incorporated, and the local association to which I hereby apply for membership, including the following code of ethics:

*It shall be the duty of each member of Legal Professionals, Incorporated to observe all laws, rules and regulations now or hereafter in effect relating to confidentiality and privileged communication, acting with loyalty, integrity, competence and diplomacy, in accordance with the highest standards of professional conduct.*

*(Dedicated to the Memory of Joan M. Moore, PLS, CCLS, LSI President ~ 1980-1982)*

- I accept the LPI Code of Ethics

Signature of Applicant: \* \_\_\_\_\_ Date: \* \_\_\_\_\_

<b>LALSA USE ONLY</b>					
<b>PAYMENT BY:</b>		PayPal	Zelle	Check	Date Received: _____
<b>PER CAPITA TAX SENT TO LPI:</b>		First Report		Supplemental Report No. ___	