



**Los Angeles Legal Secretaries Association  
MEMBERSHIP RENEWAL APPLICATION**

**Membership Period: May 1, 2025 – April 30, 2026  
Due Date: May 1, 2025**

**This application is for Renewing Members Only.**

You are a renewing member if you were an active member between May 1, 2024 and April 30, 2025. If you were **not** an active member during this time period, please complete the “**New Membership Application**”.

Make check payable to: Los Angeles Legal Secretaries Association

LALSA and LPI Membership Dues: \$85 (if paid by Check or Zelle)

LALSA and LPI Membership Dues: \$85 (if paid by PayPal)

Return the completed application and full payment to:

**Los Angeles LSA, Treasurer, c/o Julia Evans, 1838 Waters Avenue, Pomona, CA 91766**

**MEMBER INFORMATION (PLEASE PRINT LEGIBLY): \***

NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

HOME/CELL PHONE NO.: \_\_\_\_\_

HOME EMAIL: \_\_\_\_\_

BIRTHDAY: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

JOB TITLE: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

BUSINESS PHONE NO.: \_\_\_\_\_

BUSINESS EMAIL: \_\_\_\_\_

**CERTIFICATION: \***

ARE YOU A CCLS? Yes \_\_\_ No \_\_\_

ARE YOU A PARALEGAL? Yes \_\_\_ No \_\_\_

**YOUR SPECIALTY: \***

<input type="checkbox"/>	Administrative Law	<input type="checkbox"/>	Appellate Law	<input type="checkbox"/>	Bankruptcy
<input type="checkbox"/>	Corporate Law	<input type="checkbox"/>	Criminal Law	<input type="checkbox"/>	Environmental
<input type="checkbox"/>	Family Law	<input type="checkbox"/>	Labor and Employment	<input type="checkbox"/>	Law Office Management
<input type="checkbox"/>	Legal Support	<input type="checkbox"/>	Litigation	<input type="checkbox"/>	Personal Injury
<input type="checkbox"/>	Probate/Estate Planning	<input type="checkbox"/>	Real Estate	<input type="checkbox"/>	Other:

**EMAIL INFORMATION: \***

Where do you want to receive e-mail from Los Angeles LSA? (check one) \_\_\_\_ Business \_\_\_\_ Residence

Where do you want to receive The Legal Professionals Magazine via email? \_\_\_\_ Business \_\_\_\_ Residence

**INVOLVEMENT: \***

Are you interested in volunteering as a committee chairperson or co-chairperson? \_\_\_\_ Yes \_\_\_\_ No

What topics and speakers would benefit you most this coming year?

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**CODE OF ETHICS: \***

**LEGAL PROFESSIONALS INCORPORATED'S CODE OF ETHICS**

If accepted as a member, I agree to be bound by the Bylaws and Standing Rules of Legal Professionals, Incorporated, and the local association to which I hereby apply for membership, including the following code of ethics:

*It shall be the duty of each member of Legal Professionals, Incorporated to observe all laws, rules and regulations now or hereafter in effect relating to confidentiality and privileged communication, acting with loyalty, integrity, competence and diplomacy, in accordance with the highest standards of professional conduct.*

*(Dedicated to the Memory of Joan M. Moore, PLS, CCLS, LSI President ~ 1980-1982)*

○ I accept the LPI Code of Ethics

Signature of Applicant: \* \_\_\_\_\_ Date: \* \_\_\_\_\_

LALSA USE ONLY						
PAYMENT BY:		PayPal		Zelle		Check   Date Received: _____
PER CAPITA TAX SENT TO LPI:		First Report				Supplemental Report No. _____