



# Legal Professionals, Inc. and Stockton-San Joaquin LPA

are proud to co-host LPI's Third Quarterly Conference

## February 25-27, 2022

Don't Miss This Opportunity To "Cruise" on The S.S. LPI to South America for Carnivale!

### CONFERENCE REGISTRATION INFORMATION

Stockton Hilton, 2323 Grand Canal Blvd., Stockton, CA 95207

NAME (As it will appear on badge): \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ ALT PHONE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

LOCAL ASSOCIATION (Do not abbreviate): \_\_\_\_\_ LPA / LSA

PLEASE CHECK IF APPLICABLE (Include title):

STATE OFFICER: \_\_\_\_\_ STATE CHAIRMAN: \_\_\_\_\_

- GOVERNOR
- CCLS
- PLS

SCRIP TICKET (Includes Registration, Welcome Reception, Banquet, and Brunch):

POSTMARKED ON OR BEFORE FEBRUARY 4, 2022 @ \$155.00 \$ \_\_\_\_\_

POSTMARKED ON OR AFTER FEBRUARY 5, 2022 @ \$165.00 \$ \_\_\_\_\_

#### INDIVIDUAL TICKETS:

REGISTRATION ON OR BEFORE FEBRUARY 4, 2022 @ \$20.00 \$ \_\_\_\_\_

REGISTRATION ON OR AFTER FEBRUARY 5, 2022 @ \$30.00 \$ \_\_\_\_\_

WELCOME RECEPTION (FRIDAY) @ \$25.00 \$ \_\_\_\_\_

GOVERNORS LUNCHEON (SATURDAY) @ \$40.00 \$ \_\_\_\_\_

PRESIDENTS LUNCHEON (SATURDAY) @ \$40.00 \$ \_\_\_\_\_

OPEN-NEWCOMERS LUNCHEON (SATURDAY) @ \$40.00 \$ \_\_\_\_\_

- Horseradish Tri-Tip Sandwich
- San Joaquin Asparagus Wrap

BANQUET (SATURDAY) @ \$65.00 \$ \_\_\_\_\_

- Bone In Pork Chop
- Dill Crusted Salmon
- Wild Mushroom Polenta

BRUNCH (SUNDAY) @ \$45.00 \$ \_\_\_\_\_

TOTAL AMOUNT PAID: \$ \_\_\_\_\_

A \$5 fee will be added to all credit card payments. No refunds after February 11, 2022.

Please mail checks to:

LPI Headquarters

2520 Venture Oaks Way, Suite 150, Sacramento, CA 9583

Questions? Please contact us:

Kim Oreno (kim@legalprofessionalsinc.org) / 916.239.4089



Joint Venture Partner